SC DEPARTMENT *of*
ENVIRONMENTAL SERVICES

Susan B. Fulmer, P.G.
Bureau of Land and Waste Management
2600 Bull Street
Columbia, SC 29201

August 10, 2026

ENVIRONMENTAL COMPLIANCE &

AUG 1 0 2026

AREA COMPLETION PROJECTS

Mr. Matthew R. Baker, Acting FFA Remedial Project Manager
Remediation, Deactivation and Decommissioning Division
U. S. Department of Energy
Savannah River Operations Office
Post Office Box A
Aiken, South Carolina 29802

Re: Statement of Basis/Proposed Plan for the D-Area Ash Basin Wetlands (NBN) in Support of the Savannah River and Floodplain Swamp Integrator Operable Unit (U), SEMS Number: 69 (SRNS-RP-2025-01449, Revision 1 Redline, July 2026) received July 15, 2026.

Dear Mr. Baker:

The Department has completed its review of the above reference document pursuant to the Savannah River Federal Facility Agreement. Based on this review, the following comment was generated. Due to the nature of this comment, the Department is confident that the necessary changes can be made to the final clean copy version with resolution. Therefore, the above referenced Revision 1 is conditionally approved providing the following comment is addressed and incorporated:

1. Draft Revised Environmental Bulletin, page 2 of 3. The telephone number listed (803-898-2000) is someone's direct line in constituent services. The SCDES website uses 803-898-3432, which is a general number for constituent services. Please revise.

If you have any questions, please contact me at (803) 898-4331.

Sincerely,

Susan B. Fulmer Digitally signed by Susan B. Fulmer
Date: 2026.08.10 14:23:28 -04'00'

Susan B. Fulmer, P.G., Manager
Federal Remediation Section
Division of Site Assessment, Remediation, and Revitalization
Bureau of Land and Waste Management

cc: C. L. Bergren, SRNS-ACP (Signed Original)
Jon Richards, EPA Region IV
Gregg O'Quinn, BRLS – Aiken
Heather Cathcart, BLWM