

# LOCALiQ

The Augusta Chronicle  
Athens Banner-Herald  
Savannah Morning News

PO Box 631697 Cincinnati, OH 45263-1697

## PROOF OF PUBLICATION

Ashalee Clewis  
Ashalee Clewis  
Savannah River Nuclear Solutio  
BLDG 730-4B, RM 3149

AIKEN SC 29808

### STATE OF GEORGIA, COUNTY OF RICHMOND

The Augusta Chronicle, a newspaper that is generally circulated in the county of Richmond and in the area adjacent thereto, State of Georgia, printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

04/04/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 04/04/2024

Notice of Availability  
REMEDIAL DESIGN FACT SHEET AVAILABLE FOR THE EARLY CONSTRUCTION AND OPERATIONAL DISPOSAL SITE N-1 (NBN), CENTRAL SHOPS SCRAP LUMBER PILE (631-2G), AND BUILDING 690-N, PROCESS HEAT EXCHANGER REPAIR FACILITY (AKA FORD BUILDING) OPERABLE UNIT (U) AT THE SAVANNAH RIVER SITE

The United States Department of Energy (DOE), the United States Environmental Protection Agency - Region 4, and South Carolina Department of Health and Environmental Control announce the availability of a Remedial Design Fact Sheet for the Early Construction and Operational Disposal Site (ECODS) N-1 (no building number (NBN)), Central Shops Scrap Lumber Pile (631-2G), and Building 690-N, Process Heat Exchanger Repair Facility (aka Ford Building) Operable Unit (OU). This OU is located at the Savannah River Site (SRS) in Barnwell County, South Carolina.

The selected remedial actions for this OU are a combination of land use controls (LUCs) and excavation (hot spot removal) and disposal. The remedial actions are necessary for the overall protection of human health and the environment due to the presence of contaminants at the subunits. For the ECODS N-1 (NBN) and Building 690-N, Process Heat Exchanger Repair Facility (aka Ford Building) subunits, the selected remedial alternative is LUCs. For the Central Shops Scrap Lumber Pile (631-2G) subunit, the selected remedy is excavation (hot spot removal) and disposal of arsenic-contaminated surface soil and sediment, which supports unrestricted land use (i.e., no LUCs) after completion of the remedial action. Groundwater is not considered part of this OU but will be addressed in the Central Shops Groundwater OU.

The Remedial Design Fact Sheet for this remedy is available in the Administrative Record. The Administrative Record is available in the information repositories listed below:

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  - Asa H. Gordon Library at Savannah State University in Savannah, GA.

For additional information, contact: Barbara Smook, Savannah River Nuclear Solutions, LLC, Savannah River Site, 730-1B, Aiken, SC 29808 / (803) 952-8060 / barbara.smook@srs.gov

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

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AMY KOKOTT  
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**THE PEOPLE-SENTINEL**

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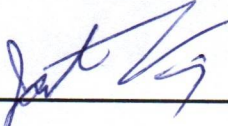
**Barnwell, SC 29812**

**(803) 259-3501 Office**

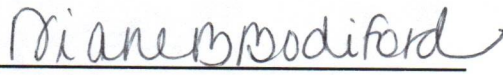
**STATE OF SOUTH CAROLINA**

**COUNTIES OF BARNWELL & ALLENDALE**

Personally appeared before me, Jonathan Vickery, who being duly sworn on oath says he is the Managing Editor of The People-Sentinel, a weekly newspaper published and circulated in the State of South Carolina; that the notice, of which a true copy is hereby attached, was published in said issue(s) of April 3, 2024.

  
\_\_\_\_\_  
Jonathan Vickery

Sworn to before me this 11<sup>th</sup> day  
of September 2024

  
\_\_\_\_\_  
Diane B Bodiford

My commission expires:  
October 21, 2025

Place Your Free Ad Today!  
Phone: 259-3501 \* Fax: 259-2703

# CLASSIFIEDS

## FOR SALE

### MISCELLANEOUS

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-775-0366 today to schedule a free quote. It's not just a generator. It's a power move.

Eliminate gutter cleaning forever! Leaf-Filter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-875-2449.

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 855-837-7719 or visit www.Life55plus.info/sca

### AUCTION

ADVERTISE YOUR AUCTION in 80 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 1.5 million readers. Call Randall Savelly at the S.C. Newspaper Network, 1-888-727-7377.

### YARD SALE

Multi-family cleanout yard sale. Wednesday, April 3 through Saturday, April 6. Open daily from daylight to dark. Lots of furniture, glassware, and more. Different items put out each day. 3257 Highway 70, Barnwell. (803) 300-2408. 2024-67 1tp 4-1-24

## NOTICES

### TV & INTERNET SERVICES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-237-9741

DIRECTV Sports Pack. 3 Months on Us! Watch pro and college sports LIVE. Plus over 40 regional and specialty networks included. NFL, College Football, MLB, NBA, NHL, Golf and more. Some restrictions apply. Call DIRECTV 1-844-624-1107

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-877-542-0759

### ANNOUNCEMENTS

DONATE YOUR CAR TO KIDS. Your donation helps fund the search for missing children. Accepting Trucks, Motorcycles & RV's, too! Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Call (888) 515-3810

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 833-230-8692

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-397-7030 www.dental50plus.com/60 #6258

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-877-852-0368

Is 2024 your year? We're here for it and here for you. Reach your goals this year with WeightWatchers. Get started with THREE months FREE, visit www.weightwatchersoffer.com/52

## NOTICES

### ANNOUNCEMENTS

Wesley Financial Group, LLC Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833-638-3767

### LEGALS

**Notice to Creditors of Estates**  
All persons having claims against the following estates MUST file their claims on FORM #371ES with the Probate Court of Barnwell County, the address of which is 141 Main Street #108, Barnwell, S.C. 29812, within eight (8) months after the date of the first publication of this Notice to Creditors or within one (1) year from date of death, whichever is earlier (SCPC 62-3-801, et seq.), or such persons shall be forever barred as to their claims. All claims are required to be presented in written statements on the prescribed form (FORM #371ES) indicating the name and address of the claimant, the basis of the claim, the amount claimed, the date when the claim will become due, the nature of any uncertainty as to the claim, and a description of any security as to the claim. Estate: Mable Bellinger Date of Death: January 20, 2024 Case Number: 2024 ES 06 00054 Personal Representative: Joan Robinson Address: 129 Whitby Road, Irmo, S.C. 29063 2024-63 3tp 4-3-24

**SUMMONS AND NOTICE**  
STATE OF SOUTH CAROLINA  
COUNTY OF BARNWELL  
IN THE COURT OF COMMON PLEAS  
C/A NO. 2023-CP-06-00142  
NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff vs. The Personal Representatives, if any, whose names are unknown, of the Estates of Joe Boyce and Shirley Boyce and Unknown Occupants, Defendants.  
TO THE DEFENDANT(S): The Personal Representatives, if any, whose names are unknown, of the Estates of Joe Boyce and Shirley Boyce; YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above action, a copy of which is herewith served upon you, and to serve a copy of your Answer upon the undersigned at his office, 2838 Devine Street, Columbia, South Carolina 29205, within thirty (30) days after service upon you, exclusive of the day of such service, and, if you fail to answer the Complaint within the time aforesaid, judgment by default will be rendered against you for relief demanded in the Complaint.

**NOTICE**  
NOTICE IS HEREBY GIVEN that the original Complaint in this action was filed in the office of the Clerk of Court for Barnwell County on May 30, 2023, and thereafter amended on February 5, 2024. NOTICE OF PENDENCY OF ACTION  
NOTICE IS HEREBY GIVEN THAT an action has been commenced and is now pending in the Circuit Court upon the complaint of the above named Plaintiff against the above Defendant(s) for the purpose of claiming and repossessing collateral, which secures the repayment of a certain Contract bearing date of May 18, 2001 and given and delivered by Defendant(s) Joe Boyce and Shirley Boyce to Willis Nolind Homes, Inc. in the original principal sum of Thirty Seven Thousand Seven Hundred Seventeen and 98/100 Dollars (\$37,717.98). Said collateral is described as a 2000 HORTO VIN# H209893G mobile home and is located in the County of Barnwell, South Carolina.  
RILEY POPE & LANEY, LLC  
2838 Devine Street  
Columbia, SC 29205  
(803) 799-9993  
Attorneys for Plaintiff 5847  
2024-64 3tc 4-3-24

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## CONTRACTORS! CONTRACTORS! CONTRACTORS! Old Manufacturing Building, 609 Main Street, Blackville, SC 29817

**DEADLINE FOR BIDS:**  
April 19, 2024

Must be turned into Town Hall at 5983 Lartigue Street, Blackville, SC 29817 prior to close of business day @ 5:00 pm

**BID OPENING:**

April 22, 2024 at the Community Center at 2:00 pm.

### JOB REQUIREMENTS:

- Complete demolition of the structure and removal of all the debris and vegetation.
- There is some iron and some bricks to be salvaged for the town for future use. The Contractor will be responsible for relocating salvaged goods to other Town property.
- All other materials that are recyclable must be recycled.
- Property must be cleaned, cleared, and leveled with the sidewalk. Final grade must be packed to prevent erosion, wash away, and sink holes.
- All work must be done prior to May 25, 2024.
- Must be licensed, insured, and bonded (\$1,000,000.00).
- Must have Workers Comp Insurance and the Town of Blackville needs to be listed as a Certificate Holder.

If you have any questions, comments, or concerns, please do not hesitate to contact Blackville Town Hall at (803)284-2444.

CALL TODAY AND SUBSCRIBE 803-259-3501

## PUBLIC NOTICE TOWN OF KLINE, SOUTH CAROLINA SPECIAL ELECTION

Notice is hereby given that the Barnwell County Board of Voter Registration & Elections will conduct a Special Election for the Town of Kline on **Tuesday, June 11, 2024** to fill an unexpired term of Town Council. This is a nonpartisan election and no party affiliation shall be placed on the ballot.

The early voting period for this election begins Tuesday, May 28, 2024 and ends on Friday, June 7, 2024. The following early voting centers will be open during the early voting period from 8:30 a.m. until 5:00 p.m., Monday through Friday (closed Saturday, Sunday and Holidays).

- o Barnwell County Voter Registration & Elections office, 367 Fuldner Rd. Barnwell, SC

Precincts involved in this election are Kline. The polls shall open at 7:00 a.m. on Election Day and close at 7:00 p.m. Polling places for this Special Election will be held at the Kline Town Hall, 1031 Kings Ave. Barnwell, SC.

Persons desiring to be candidates for the above listed office may file with the **Barnwell County Voter Registration & Elections Office** located at 367 Fuldner Rd., Barnwell, SC. Books will be open for filing April 15, 2024, at Noon and remain open until April 26, 2024 at Noon. There will not be a filing fee for the office of Town Council.

Persons desiring to vote in this election must be duly registered on the County Books of Registration as an elector and a resident of the municipality, not less than 30 days prior to the date of election. The last day to register to vote for this municipal election will be **May 10, 2024**.

To register to vote in Barnwell County or update your address and/or other voter registration information, please visit the office of the Barnwell County Registration & Elections at 367 Fuldner Rd. Barnwell, SC. The office is open Monday through Friday from 9:00 a.m. to 5:00 p.m. Citizens with a current and valid S.C. Driver's License or DMV ID Card can register to vote and update their address online at scvotes.gov.

At 9:00 a.m. on Election Day, the Barnwell County Board of Voter Registration & Elections will begin its examination of the absentee ballot return envelopes at the Barnwell County Voter Registration & Elections office located at 367 Fuldner Rd., Barnwell, SC.

On Thursday, **June 13, 2024** at 10:00 a.m., the Barnwell County Board of Canvassers will hold a hearing to determine the validity of all provisional ballots cast in this election at the Barnwell County Voter Registration & Elections office located at 367 Fuldner Rd., Barnwell, SC.

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## JOB OPENING-CITY OF BARNWELL

**Job Title:** Captain  
**Department:** Police Department  
**Reports To:** Chief/ Asst. Chief/ Other Designee  
**FLSA Status:** Exempt

### Summary Full-time Position

- Oversee daily operations.
- Coordinate daily activities of the Police Agency. Respond to Crime Scenes as needed.
- Act in the Chief's stead in case of absence or at the direction of the chief or his designee.
- Develops and maintains various police records and statistics as required by the department.
- Supervises officers and advises and instructs personnel.
- Be available for on-call supervision during evening hours and weekends if needed.
- Maintain all agency training records and oversee the training of agency personnel.
- Coordinates with departmental supervisors to ensure interoperability between the various divisions within the department.
- Coordinates with the SCCJA for the training of agency employees.
- Performs supervisory duties and any other duties assigned by the Chief of Police.

### Education and Experience

Master's degree (M. A.) or equivalent; or ten years recent law enforcement work experience; or a combination of education and experience. Must have thorough knowledge of the inner workings of a law enforcement division/department on the municipal level, with considerable knowledge of the principals and practices of modern police administration.

A full job description can be found on the City of Barnwell's Website.  
Applicants can apply online at: [cityofbarnwell.com](http://cityofbarnwell.com) or at City Hall.  
The City of Barnwell is an Equal Opportunity Employer (EOE).



The Beaufort Gazette  
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 Idaho Statesman  
 Bradenton Herald  
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Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
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**Attention: SAVANNAH RIVER**

SAVANNAH RIVER NUCLEAR SOLUTIONS  
 BLDG 730-1B 2040  
 AIKEN, SC 29808

ENVR-Bulletin@srs.gov

The Savannah River Site  
 Environmental Bulletin  
 April 4, 2024  
 Volume 36, Number 1  
 Notice of Availability

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 IPL0166170  
 Apr 4 2024

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:

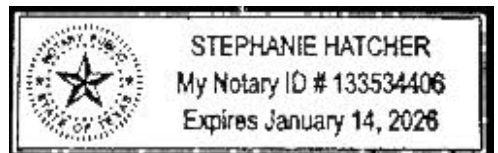
04/04/24

Tara Pennington

Sworn to and subscribed before me this 4th day of April in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!