



January 6, 2025

SRNS-J2000-2025-00004
Track Number: 10666

Ms. Susie O'Connor
University of South Carolina – Aiken
Gregg – Graniteville Library
471 University Parkway
Aiken, SC 29801

Mr. Bill Sudduth
Government Information Department
Thomas Cooper Library
1322 Greene Street
Columbia, SC 29208

Mr. David Kearns
Reese Library Government Section
Augusta University
2500 Walton Way
Augusta, GA 30909

Ms. Jennifer West
Asa H. Gordon Library
Savannah State University
2200 Tompkins Road
Savannah, GA 31404

**READING ROOM: SEVENTH FIVE-YEAR REMEDY REVIEW REPORT FOR
SAVANNAH RIVER SITE OPERABLE UNITS WITH NATIVE SOIL COVERS
AND/OR LAND USE CONTROLS**

Please make the above documents available to the general public for thirty (30) beginning on January 7, 2025.


Please acknowledge receipt of the document by email to Luchelle.Abney@srs.gov. If you have any questions, please call me at (803) 952-7401 or e-mail me at the above address.

Sincerely,

Luchelle Abney
EC & ACP Records
730-4B, Room 135

Express Mail/Overnight Delivery Service Request

This form must accompany material to the mailroom.

To: Mail Room Personnel / Building 731-1N		Date 01/03/2025	
United Parcel Service (UPS)			
Service Required			
<input type="radio"/> AM Next Morning Before 10:30 <input type="radio"/> Next Business Day <input type="radio"/> 2nd Business Day <input type="radio"/> Saturday Delivery*			
Sender's Name (Print) Luchelle Abney	Address 730-4B, 135-2	Phone No. 803-952-7401	Speed Chart Code 05DEBPMAPC
Delivery Option*			
<input checked="" type="checkbox"/> Delivery Confirmation		<input type="checkbox"/> Signature Required	
Declared Value of this Shipment is \$ <u>N/A</u>			
Security Classification			
<input checked="" type="radio"/> Unclassified <input type="radio"/> Official Use Only <input type="radio"/> UCNI <input type="radio"/> Classified			
Destination Information			
Name/Company Ms. Susie O'Connor Gregg-Graniteville Library University of South Carolina Aiken		Street Address 471 University Parkway	
Phone Number 803-641-3261	City Aiken	State SC	Zip 29801
I certify that overnight delivery of			
<u>Seventh Five-Year Remedy Review Report for Savannah River Site Operable Units with Native Soil Covers and/or Land Use Controls</u> (Title of Document or Description of Material)			
is necessary to comply with mission objectives and that no other method of forwarding is available or feasible to meet the required delivery deadline. This is Official Business material.			
NOTE: All <u>Classified Material</u> must be taken to the Classified Operations Group in 773-A. All <u>International Shipments</u> must be approved by Export Control located in Building 703-45A prior to shipping.			
APPROVALS			
COG Clerk Receiving Request (Print) If Applicable		COG Clerk Receiving Request (Signature) If Applicable	
Division Director/Manager Name - Level 4 (Print) THELESIA O OLIVER		Division Director/Manager - Level 4 (Signature) 	

* Denotes Additional Fee Applies

UPS CampusShip: View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a Daily Pickup


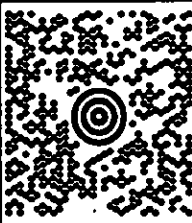
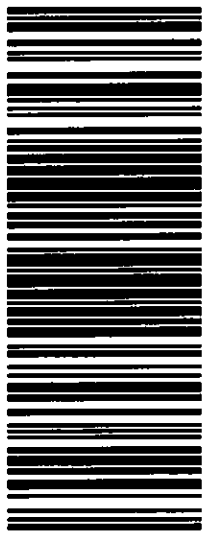

Your driver will pickup your shipment(s) as usual.

Customers without a Daily Pickup

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

FOLD HERE

<p>ILEE 8035575456 SAVANNAH RIVER NUCLEAR SOLUTIO BLDG 731-1N RM 113 AIKEN SC 29808</p> <p>SHIP TO: GEGG GRANITEVILLE LIBRARY 803-641-3261 SUSIE O'CONNOR UNIVERSITY OF SOUTH CAROLINA 471 UNIVERSITY PARKWAY AIKEN SC 29801-6389</p> <p>3 LBS DWT: 13,11,2</p> <p>1 OF 1</p>	<p>SC 298 0-01</p>  	<p>UPS NEXT DAY AIR</p> <p>TRACKING #: 1Z A5E 795 01 9948 7281</p> <p>1</p>		<p>BILLING: P/P</p> <p>Reference # 1: 05DEBPMAPC</p> <p>CS 24-D.00. WINTNV50 2.0A D17Z025*</p> 
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 Next Business Day
 2nd Business Day
 Saturday Delivery*

Sender's Name (Print) Luchelle Abney	Address 730-4B, 135-2	Phone No. 803-952-7401	Speed Chart Code 05DEBPMAPC
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Delivery Option*

Delivery Confirmation
 Signature Required

Declared Value of this Shipment is \$ N/A

Security Classification

Unclassified
 Official Use Only
 UONI
 Classified

Destination Information

Name/Company Mr. David Kearns Government Information Department Thomas Cooper Library	Street Address 2500 Walton Way
Phone Number 706-737-1749	City Augusta
State GA	Zip 30904

I certify that overnight delivery of

Seventh Five-Year Remedy Review Report for Savannah River Site Operable Units with Native Soil Covers and/or Land Use Controls

(Title of Document or Description of Material)

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APPROVALS

COG Clerk Receiving Request (Print) if Applicable	COG Clerk Receiving Request (Signature) if Applicable
THELUSIA C. OLIVER	[Signature]
Division Director/Manager Name - Level 4 (Print)	Division Director/Manager - Level 4 (Signature)

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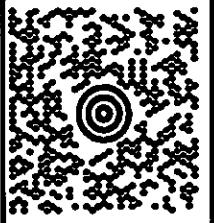


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<p>LEE 8035575456 SAVANNAH RIVER NUCLEAR SOLUTION BLDG 731-1N RM 113 AIKEN SC 29808</p> <p>SHIP TO: GOVERNMENT INFORMATION DEPARTMENT 7067371749 DAVID KEARNS THOMAS COOPER LIBRARY 2500 WALTON WAY AUGUSTA GA 30904-4562</p>	<p>GA 309 0-01</p>  	<p>UPS NEXT DAY AIR 1</p> <p>TRACKING #: 1Z ASE 795 01 9687 1254</p>		<p>BILLING: P/P</p> <p>Reference # 1: 05DEBPMA PC</p> <p>CS 24-D.00. WNTNV50 2.0A 01/2025*</p> 
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<input checked="" type="checkbox"/> Delivery Confirmation <input type="checkbox"/> Signature Required Declared Value of this Shipment is \$ <u>N/A</u>				
Security Classification				
<input checked="" type="radio"/> Unclassified <input type="radio"/> Official Use Only <input type="radio"/> UONI <input type="radio"/> Classified				
Destination Information				
Name/Company Mr. Bill Sudduth Government Information Department Thomas Cooper Library		Street Address 1322 Greene Street		
Phone Number 803-777-5699	City Columbia	State SC	Zip 29208	
I certify that overnight delivery of <u>Seventh Five-Year Remedy Review Report for Savannah River Site Operable Units with Native Soil Covers and/or Land Use Controls</u> (Title of Document or Description of Material) is necessary to comply with mission objectives and that no other method of forwarding is available or feasible to meet the required delivery deadline. This is Official Business material.				
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APPROVALS				
COG Clerk Receiving Request (Print) <i>if Applicable</i>		COG Clerk Receiving Request (Signature) <i>if Applicable</i>		
Division Director/Manager Name - Level 4 (Print) <i>THELESIA C. OLIVER</i>		Division Director/Manager - Level 4 (Signature) <i>[Signature]</i>		

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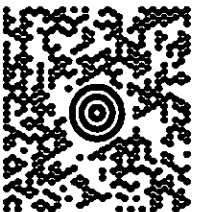


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FOLD HERE

<p>ILEE 8035575456 SAVANNAH RIVER NUCLEAR SOLUTION BLDG 731-1N RM 113 AIKEN SC 29808</p> <p>4 LBS DWT: 13,11,2</p> <p>SHIP TO: MR. BILL SUDDUTH 8037775699 THOMAS COOPER LIBRARY GOVERNMENT INFORMATION DEPT. 1322 GREENE STREET COLUMBIA SC 29208-4002</p> <p>1 OF 1</p>	<p>SC 292 9-01</p>  	<p>UPS 2ND DAY AIR 2</p> <p>TRACKING #: 1Z ASE 795 02 9884 4073</p>		<p>BILLING: P/P</p> <p>Reference # 1: 05DEBPMAPC</p> <p>CS 24.9.00. WNTNUS9 2.0A 01/2005*</p> 
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Declared Value of this Shipment is \$ <u>N/A</u>			
Security Classification			
<input checked="" type="radio"/> Unclassified		<input type="radio"/> Official Use Only	
<input type="radio"/> UONI		<input type="radio"/> Classified	
Destination Information			
Name/Company Ms. Jennifer West Asa H. Gordon Library Savannah State University		Street Address 2200 Tompkins Road	
Phone Number 706-737-1749	City Savannah	State GA	Zip 31404
I certify that overnight delivery of <u>Seventh Five-Year Remedy Review Report for Savannah River Site Operable Units with Native Soil Covers and/or Land Use Controls</u> (Title of Document or Description of Material) is necessary to comply with mission objectives and that no other method of forwarding is available or feasible to meet the required delivery deadline. This is Official Business material.			
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Division Director/Manager Name - Level 4 (Print) THELMA C. OLIVER		Division Director/Manager - Level 4 (Signature) <i>[Signature]</i>	

* Denotes Additional Fee Applies

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1 OF 1

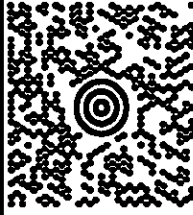
3 LBS

DWT: 13.11.2

LEE
8035575456
SAVANNAH RIVER NUCLEAR SOLUTION
BLDG 731-1N RM 113
AIKEN SC 29808

SHIP TO:
ASA H. GORDON LIBRARY
706-737-1749
JENNIFER WEST
SAVANNAH STATE UNIVERSITY
2200 TOMPKINS ROAD
SAVANNAH GA 31404-5235

GA 314 8-04



UPS NEXT DAY AIR 1

TRACKING #: 1Z ASE 795 01 9412 8570



BILLING: P/P

Reference # 1: 05DEBPMAPC

CS 24.9.00. WINTNUS0 2.08.01/2025*

